

**Bridgewater Township  
Planning Commission  
February 12, 2007 – 7:30 PM**

Location: Bridgewater Township Hall, 10990 Clinton Road, Clinton Michigan

1. **Call to Order** 7:30 PM
2. **Roll Call** Mike Bisco, Glenn Burkhardt, Deb Corwin, David Faust, Mark Iwanicki, Randy Klager, John Porter
3. **Review Agenda**
4. **Review Minutes** January 8, 2007 attached
5. **Public Comments**
6. **ATF presentation**
7. **Close Regular Meeting and Open Public Hearing (motion)**
8. **Open Public Hearing – Enzer Special Land Use**
  - a. Vice-Chair Introduction
  - b. Notifications – attached to the record
  - c. Applicant Summary (optional)
  - d. Public Comments and Q & A
9. **Close Public Hearing and reopen regular meeting (motion)**
10. **Enzer Special Land Use** See attached
  - a. Member only discussion of materials
    - i. Public comment
    - ii. ATF information
    - iii. Applicant Q/A
    - iv. Findings
    - v. Conclusions
    - vi. Conditions
  - b. Options for Decision (direction and motion)
    - i. Layover for preparation of SLU documentation
      1. intent to approve
      2. intent to deny
    - ii. Layover for additional information
11. **Crego/Peltcs – SMR**
  - a. Discussion of materials
    - i. GeoForensics Report
    - ii. Birchler-Arroyo letter
    - iii. Findings, conclusions, condition
  - b. Options for Decision (motion)
    - i. Grant with no conditions
    - ii. Grant with conditions
    - iii. Layover for additional information
    - iv. Deny

- 12. Bridgewater Farms** No information
- 13. T – Mobile** Applicant presentation
  - a. Discussion of materials
    - i. Birchler-Arroyo letter
    - ii. OHM letter
    - iii. UIS reports
    - iv. Applicant reports
  - b. Applicant presentation (collocation update)
- 14. LIAA – SWWCOG** See [www.swwcog.org](http://www.swwcog.org)
  - a. Update – please see SWWCOG Jan minutes for reference
- 15. Wireless Washtenaw**
  - a. Streamline application discussion – no further info
  - b. Ordinance/Wireless Master Plan – no further info
  - c. Budget Report from Board Rep - priority
- 16. Master Plan Update**
  - a. Discussion no further info
  - b. Budget Report from Board Rep - priority
- 17. Ordinance 26**
  - a. Discussion no further info
  - b. Budget Report from Board Rep - priority
- 18. By-Laws and procedures** discussion item
  - a. Planning Act
  - b. Sample By-Laws
  - c. Notes on duties
- 19. Elections – PC Officers**
  - a. Chair
  - b. Vice-Chair
  - c. Secretary
- 20. Other Business**
- 21. Public Comments**
- 22. Adjourn**