## **BRIDGEWATER TOWNSHIP**

## FARMLAND PRESERVATION BOARD MEETING

## MONDAY, NOVEMBER 20, 2017 @ 1830

I	I	$C\Delta II$	$T \cap \cap$	RDER/P	LEDGE	OF AI	LEGIANCE

- II. ROLL CALL
- III. CITIZEN PARTICIPATION
- IV. REVIEW AND APPROVE AGENDA
- V. OLD BUSINESS
  - a. APPROVE MEETING MINUTES (OCTOBER)
- VI. DISCUSSION ITEMS
  - a. VENDOR LIST-POINTS OF CONTACT AND NOTIFICATIONS
  - b. PRESERVATION WORKSHOP DETAILS- POST CARD DESIGN
  - c. WEB PAGE UPDATE
- VII. CITIZEN PARTICIPATION

## VIII. ADJOURNMENT